

On the Successful Experience of Sinicization of Marxism since Reform and Opening Up

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Abstract: During the rapid development of our country, the economy is developing rapidly and society is constantly progressing. The history of reform and opening-up is the history of Marxism in China. For more than 40 years of reform and opening up, the Chinese Communists have continuously promoted the Sinicization of Marxism based on the reality of China at different historical stages and formed a theoretical system of socialism with Chinese characteristics. Their successful experience and practices are: always adhere to the dialectical unity of theory and practice and learn to Nourish the excellent Chinese traditional culture, stand firm on the people-centered value position, and strengthen the party's overall leadership over it. Continuously summarizing successful practices and main experiences can further enhance the recognition and practice of Xi Jinping's thoughts on socialism with Chinese characteristics in the new era, further enhance the "four consciousnesses", strengthen the "four self-confidence", and achieve "two safeguards".

1. Introduction

Looking back on China's magnificent historical process over the past 99 years, the Communist Party of China has always consciously applied Marxist scientific theories to the reality of China's social revolution, construction, and reform, leading the people across the country to struggle tenaciously, continuing to promote the Sinicization of Marxism, and achieving socialist construction. Great victory. The Sinicization of Marxism is a summary of the experience of the Chinese Communist Party in creatively applying and developing Marxism, and it is an important strategic task for improving the party's governance level in the new era.

2. The historical inevitability of Marxism in China

With the sound of the "October Revolution", Marxism spread to Eastern China, saving the people from water and fire. And Marxism can save the Chinese people from fire and water and realize Sinicization. The reasons can be roughly explained from two aspects: First, because Marxism can explain the basic problems of the development of Chinese society and history with its scientific methods; It is because of the complementarity and convergence between Chinese social reality and Marxism that the Sinicized Marxism has been formed. In other words, the Sinicization of Marxism is the inevitable development of Chinese society and history. One of the important reasons why Marxism can gain a foothold in China in the east of the world is that it can construct a dialogue mechanism with China's social realities. And scientifically guide and solve China's specific problems in the dialogue process. On the one hand, because Marxism has become a scientific theoretical guide with its scientific methods and open attitude, it can guide the analysis and resolution of specific problems. Using Marxist methods to solve the actual problems of Chinese society is the theoretical appeal of Marxism, and it is also the inevitable choice of Chinese society's history and reality. On the other hand, with the continuous growth of the translation team, the continued proficiency of translation skills, and the continuous in-depth study of Marxism, it has provided good conditions for the creative development of Marxism in China. In short, all this makes Marxism a product of a "Chinese style" theoretical form-Sinicized Marxism-the dialogue between Chinese social and historical reality and Marxist theory. One of the important reasons why Marxism

can guide the Chinese revolution and construction is that it has formed a sinicized Marxism that not only encompasses the original elements of Marxism but also contains the fine genes of the Chinese national culture and the practical experience of the Chinese Communists. That is, Marxism is rooted in China's reality, resolves the problems facing China, and guides China's practice. On the one hand, "Marxism" and "China" can complement each other and use their strengths to avoid weaknesses. Based on the two modes of thinking, Marxist model of thinking adheres to the tradition of rationalism—the spirit of purely rational knowledge, the practical spirit of practical rationality, the objective attitude of analytical rationality, etc.; the Chinese mode of thinking emphasizes non-substantial thinking, The thinking method of intuitive experience, the lifelong pursuit of harmony between man and nature, etc. The former is based on the dichotomy of subject and object, with its rigorous logic, around the universal laws of the objective world to develop a systematic cognition of the ability, nature and approach of the subject itself and its behavior.

3. On the successful experience of Sinicization of Marxism since the reform and opening up

3.1. Provide fundamental follow-up for advancing the great cause of socialism with Chinese characteristics

General Secretary Xi Jinping pointed out that the era is the mother of thought and practice is the source of theory. Studying the third volume of "Xi Jinping on State Governance", we can deeply understand the internal logic and historical process of the interaction of understanding and practice that the new era spawns new ideas and new ideas lead the new era, and can deeply recognize the realization of the greatness of the Chinese nation. The grand goal of rejuvenating the Chinese Dream has always been at the top of the questions of the times answered by new thoughts and runs through the new thoughts. This brilliant ideological masterpiece has 19 aspects. It involves General Secretary Xi Jinping's inevitable way to realize the great rejuvenation of the Chinese nation since the 19th National Congress of the Communist Party of China. He adheres to the leadership of the Communist Party of China, adheres to the path of socialism with Chinese characteristics, and promotes the "five Integrate the overall layout, coordinate the promotion of the "four comprehensive" strategic layout, establish innovative, coordinated, green, open, and shared development concepts, promote high-quality development, fight poverty alleviation and improve and protect people's livelihood, gather strong spiritual and cultural forces, and establish The country's overall security concept, strengthening national defense and army building, persisting in reform and opening up, promoting the building of a community with a shared future for mankind, and comprehensively administering the party strictly, put forward a series of strategic, forward-looking and creative views, and formed a series of new ideas and new ideas. Concepts and new conclusions, combined with the changes in the domestic and foreign situation since the 19th National Congress of the Communist Party of China and the needs of the development of various undertakings in our country, deeply and systematically answer the questions of the times, the people, and the world from the combination of theory and practice, including In the new era, adhere to and develop basic issues such as the general goals, general tasks, overall layout, strategic layout, and development direction, development mode, development motivation, strategic steps, external conditions, political guarantees and other basic issues of socialism with Chinese characteristics. Economics, politics, rule of law, science and technology, culture, education, people's livelihood, ethnicity, religion, society, ecological civilization, national security, national defense and military, "one country, two systems" and the reunification of the motherland, the united front, diplomacy, party building, etc. Profound theoretical analysis and in-depth thought guidance.

3.2. The Sinicization of Marxism shows the practicality of Marxism

The practical viewpoint is the primary viewpoint of Marxism. Marxism is first of all a practical scientific theory. It must be continuously developed and updated with the changes in historical conditions and the development of the times. As Engels pointed out, the specific application of Marxism requires only applying this theory to the country's economy. Conditions and political

conditions. At the same time, Marxism is the world outlook and methodology of the world proletariat, and scientific and complete theories must be used to educate and guide the masses of the people, because "theories will become material forces once they have mastered the masses." If Marxism is to achieve substantial development in China, it must be localized by the fundamental requirements of Marxism.

3.3. The leadership of the party is the fundamental guarantee for promoting the sinicization of Marxism

Promoting the Sinicization of Marxism is a regular theoretical work. Theoretical work is extremely important work. The most important thing is to ensure its correct political direction and play the role of public opinion leading and theory arming the mind. This inevitably requires strengthening the party's leadership over theoretical work. In strengthening the party's leadership over theoretical work, Deng Xiaoping has always been unambiguous, and resolutely wrote the "Four Cardinal Principles" of upholding party leadership as the first article. Strengthening the leadership of the party not only ensures the scientific socialism and the fundamental nature of China's reform and opening up, but also becomes the "fixing star" and "compass" for promoting the development and progress of socialist modernization with Chinese characteristics, and also ensures that the entire party and the people of the country Unification in ideology, the theory and practice of the party's line, principles, and policies are recognized and supported. With the deepening of the practice of reform and opening up, the innovation and development of Marxism in our country continue to put forward new requirements. Our party stresses the need to strengthen the party's leadership of ideological construction work, ensuring the correct political direction and the characteristics of the people of Marxism in China. In the new era, to promote the development of Marxism in our country requires the strong and comprehensive leadership of our party to resolutely ensure the correct political direction for the spread, application, and development of Marxism in our country, and to ensure that the masses of people can advance courageously along the correct path. Only under the leadership of the party can we be able to enrich and develop the theoretical system of the Sinicization of Marxism based on a more accurate analysis of the different main social contradictions reflected in different stages of socialist development, and continue to serve the people of all ethnic groups in our country. Maintaining a state of continuous innovation and hard work provides a powerful ideological weapon.

4. Conclusion

In the new era, to promote the development of Marxism in our country needs the strong and comprehensive leadership of our party, so as to firmly ensure the correct political direction of the dissemination, application and development of Marxism in China, and ensure that the people can march forward bravely along the correct road. Only under the leadership of the party can we enrich and develop the theoretical system of Marxism in China on the basis of a more accurate analysis of the main social contradictions in different stages of socialist development, which provides a powerful ideological weapon for the people of all ethnic groups in China to continue to maintain the state of continuous innovation and struggle.

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